

CHAND

GHAIR MOATBAR KITABEIN



Maulana Hasan Noori



Presented BY :-
BAZME FAIZAN -E- RAZA

DETAILS

Book Name : CHAND GHAIR MOATBAR KITABEIN
Writer : MAULANA HASAN NOORI
Topic : TEHQEEQ
Language : ROMAN URDU
Presented By : BAZME FAIZAN -E- RAZA
Published : 2018
Total Pages :
Price :

INTRODUCTION

Bazme Faizan -e- Raza Ek Aalami Ghair Siyasi Mazhabi Tehreek Hai Jiski Bunyad Sana 1434 Hijri (2012 Iswi) Mein Khalifa -e- Huzoor Gulzaar -e- Millat, Hazrat Allama Mufti Mahboob Alam Misbahi Razvi Madda Zillahul Aali Ne Rakhi Aur Bahut Hi Qaleel Muddat Mein Aapki Pur Khuloos Kawisho Ne Na Sirf Is Tanzeem Ko Kamyabiyo Ka Jaama Pehnaya Balki Ummat -e- Muslima Ki Islaah Ka Ek Azeem Zariya Banaya

OUR MISSION

Humara Maqsad Rasoolullah Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam, Unke Ashaab, Ahle Bait Aur Auliya -e- Kiraam Ki Taleemaat Ko Aam Karna Hai Aur Awaam Ke Darmiyan Maujood Baatil Nazariyaat Ka Radd Karte Huye Haque Ko Bayaan Karna Hai
Aap Humare Liye Dua Farmayein Ke Hum Deen -e- Mustafa Ki Khidmat Karte Rahein Aur Saamne Aane Waali Mushkilo Ka Muqabla Kar Sakein

CHAND GHAIR MOATBAR KITABEIN



MAULANA HASAN NOORI

PESHKASH : BAZME FAIZAN -E- RAZA



Jhoot Ek Aisa Jurm Hai Ke Khud Jhoot Bolne Waala Ise Pasand Nahin Karta, Quraan Majeed Ne Jhooto Par Laanat Farmayi Hai, Jhoot Ummul Jaraim Hai, Jhoota Shakhs Kisi Bhi Muashre Mein Izzat Ki Nigah Se Nahin Dekha Jaata, Jhoot Ek Aib Hai Jisse Bachna Behad Zaroori Hai, Islam Mein Jhoote Shakhs Ki Gawahi Moatbar Nahin

Quran -e- Azeem Ne Farmaya Ke,
Aye Iman Waalo Agar Koi Fasiq Tumhare Paas Khabar Laaye To Tehqeeq Kar Lo
(Suratul Hujuraat, Aayat No.6)

Is Mukhtasar Si Tamheed Se Waazeh Ho Gaya Ke Jhoot Bahut Bada Jurm Aur Jhoota Bahut Bada Mujrim Hai Ab Aaiye Dekhte Hain Is Maidan Mein Sabse Aage Badhne Waali Jama'at Kaunsi Hai?

Qarayeen -e- Kiraam! Jis Tarah Baatil Firqe Apni Batlaan Mein Suraj Se Zyada Raushan Hain Isi Tarah Kizb Bayani (Yaani Jhoot) Mein Bhi Bahut Aage Hain Tamam Baatil Jama'ato, Jis Tarah Wahabiya Dayabana Makro Fareb Mein Pesh Pesh Hain Isi Tarah Jhoot Mein Bhi Ye Jama'at Tamam Baatil Jama'ato Se Bahut Aage Hai, Agar Jhooto Ki Fehrist Murattib Ki Jaaye To Sire Fehrist Wahabi Deobandi Hi Aayenge, Is Mazhab Ke Jhoote Hone Ka Andaza Is Baat Se Bhi Lagaya Ja Sakta Hai Ke Inhone Allah Ta'ala Ko Jhoota Qaraar Diya, Chunanche Mazhab -e- Deoband Ke Qutubul Aalam, Maawaye Jahan, Rasheed Ahmad Gangohi Likhte Hain Ke Allah Ta'ala Jhoot Bol Sakta Hai (Fatawa Rasheediya), Waazeh Hua Ke Jo Firqa Allah Ta'ala Ko Jhoota Qaraar Deta Ho Wo Kis Qadar Jhoot Bolta Hoga

Is Baatil Firqe Ne Ahle Sunnat Ke Naam Jaali Kitabo Ko Mansoob Kiya Jinka Naamo Nishan Tak Nahin, Isi Tarah Maktaba Aur Safha Waghaira Bhi Mangadhat Likh Diya, Kabhi Kisi Ke Naam Par Farzi Muhar Bana Lee Taaki Madde Muqabil Ko Shikast Di Jaa Sake

Ab Zel Mein Un Kitabo Ki Fehrist Pesh Ki Jaati Hain Jinka Ahle Sunnat Se Koi Tallluq Nahin, Ye Kitabein Mangadhat Aur Jaali Hain

⊗ خزينة الاولياء

Is Kitab Ko Aala Hazrat Ke Jadde Tareeqat Syedi Hazrat Shah Hamza Radiallaho Ta'ala Anho Ki Taraf Mansoob Kiya Gaya, Deobandi Mazhab Ke Shaykhul Islam Husain Ahmad Madni Ne Ye Ghinauna Kaarnama Apni Kitab (Shahabus Saqib) Mein Anjaam Diya

⊗ ہداية الاسلام

Is Kitab Ko Aala Hazrat Ke Jadde Amjad Maulana Shah Raza Ali Khan Ki Taraf Mansoob Kiya Gaya, Ye Kaarnama Bhi Husain Ahmad Madni Ne Kiya Yahi Nahin Balki Iska Matbua Bhi Apni Marzi Se Gadh Liya, Ek Ko Matbua Subhe Sadiq Seetapur Likha Dusre Ko Matbua Kaanpur, Jabki Is Matbue Ka Wujood Hi Nahin Hai Aur Na Hi Is Naam Ki Kitab Inhone Likhi

⊗ تحفة المقلدين

Ye Kitab Aala Hazrat Ke Walid -e- Maajid Maulana Naqi Ali Khan Alaihi Rehma Ki Taraf Mansoob Ki Gayi, Halanki Hazrat Mamdooh Ki Koi

Tasneef Is Naam Ki Nahin

(انظر: فتاویٰ رضویہ، جلد5، صفحہ نمبر88، رضا فاؤنڈیشن لاہور)
(ایضاً، صفحہ نمبر393-395)
(ماخوذ از دین کس نے بگاڑا؟)

Qarayeen -e- Kiraam! Aapne Mulahiza Kiya Ke Kis Dareeda Dahni Ke Saath Mangadhat Kitabo Ko Akabireen -e- Ahle Sunnat Ki Janib Mansoob Kiya, Maktaba Aur Safha Bhi Jhooto Ne Gadh Liya, Ab Zel Mein Mazeed Fehrist Pesh Ki Jaati Hain Jinse Ahle Sunnat Ka Koi Tallluq Nahin

⊗ سرالعالمین

Is Kitab Ko Imam Ghazali Alaihi Rehma Ki Janib Mansoob Kiya Gaya, Is Kitab Ko Shiyon Ne Mansoob Kiya Jaisa Ke Tohfa Asna Ahariya Mein Hazrat Shah Abdul Azeez Muhaddise Dehelvi Alaihi Rehma Ne Zikr Farmaya

⊗ مختصر

Hazrat Imam Malik Radiallaho Ta'ala Anho Ki Janib Mansoob Ki Gayi, Ise Bhi Shiyo Ne Aapki Janib Mansoob Kiya

(تحفہ اثناء عشریہ)

⊗ تحفة المقلدين

Hazrat Allama Maulana Raza Ali Khan Ki Janib Mansoob Ki Gayi Aur Matbua Lucknow Likh Diya Is Kitab Ko Dayabana Ki Ek Muttafiq Jama'at Ne Mansoob Kiya

(حوالہ سیف النقی)

⊗ مرآة الحقيقت

Qutubul Aqtaab, Ghausul Aghwaas Sarkaar Ghause Paak Ki Taraf Mansoob Ki Gayi Hai Aur Matbua Misr Kaha Jabki Ye Sarasar Jhoot Hai
Is Kitab Ko Huzoor Ghause Paak Ki Taraf Mansoob Karke Deobandiyo Ne Dunya Aur Aakhirat Dono Tabaah Kar Li

(سیف النقی بحوالہ خون کے آنسو، صفحہ 233)

⊗ ہدایة البریہ

(Is Ka) Matbua Subhe Sadiq Likha Iske Alawa Ek Aur "Hidayatul Barya" Naami Kitab Gadhi Aur Matbua Uska Lahore Bataya
Aala Hazrat Ke Walid Ke Naam Se Mansoob Ki

(سیف النقی بحوالہ دین کس نے بگاڑا، صفحہ نمبر 101)

⊗ حضرت شاہ حمزہ مارہروی کے ملفوظات

Hazrat Shah Hamza Marherwi Ke Malfoozat Aapki Janib Mansoob Ki Jabki Ye Mangadhat Hai, Ye Khabees Harkat Bhi Deobandiyo Ne Ki

(سیف النقی، ماخوذ از دین کس نے بگاڑا)

Qarayeen! Andaza Farmayein Ke Wahabi Kis Qadar Jhoot Bolne Mein Jari Ho Gaye Hain, Mangadhat Aur Jaali Kitabo Ko Auliya -e- Kiraam Ki Janib Mansoob Karne Mein Zara Bhi Aar Mehsoos Nahin Karte

Sach Kaha Tha Kisi Ne,

Paida Huye Wahabi To Iblees Ne Kaha,
Lo Aaj Hum Bhi Saahib -e- Awlaad Ho Gaye

Qarayeen -e- Kiraam Jahan Fi Zamana Awaamun Naas Mein Bahut Se Ghalat Masail Aur Be Bunyad Waqiyaat Ki Bharmaar Hai Wahin Beshumar Ghair Moatbar Wa Mustanad Literature Aur Rasail Bhi Market Mein Dastyaab Hain, Awaam To Awaam Kuchh Padhe Likhe Bhi In Be Asal Kitabo Ko Furu De Rahe Hain

Buzurgaan -e- Deen Ki Taraf Mangadhat Waqiyaat Ko Mansoob Kar Dena Fashion Sa Ho Gaya Hai, Hatta Ke Baaz To Itne Jari Wa Bebaak Ho Gaye Hain Ke Syedul Masoomeen, Imamul Ambiya, Sallallaho Alaihi Wa Aalihi Wasallam Ki Janib Bhi Waqiyaat Ko Mansoob Karne Mein Baak Mehsoos Nahin Karte

Allah Ta'ala Aise Logon Ko Hidayat Ata Farmaye

Zel Mein Chand Ghair Moatbar Kitabo Ki Nishandehi Ki Jaati Hain, Mulahiza Farmayein

⊗ DUS BIWIYO KI KAHANI

Awaamun Naas Mein Intehayi Maqbool Tareen Kahani Ki Kitab Hai Hatta Ke Chand Auratein Is Mannat Maan Kar Ise Padhti Hain Jabki Ye Kitab Mangadhat Aur Be Asal Waqiyaat Par Mushtamil Hai Jinki Shara Shareef Mein Koi Asal Nahin

⊗ JUNG NAAMA HAZRAT ALI

Ye Kitab Ash'aar Par Mushtamil Hai, Is Mein Maujood Waqiyaat Bilkul Be Asal Aur Shiyo Ke Tarashida Hain Lihaza Is Kitab Se Khud Bhi Bachein Aur Dusro Ko Bhi Aagah Farmayein

(فتاوی بحر العلوم)

⊗ RISALA GHULAM IMAM SHAHEED

Ye Kitab Bhi Awaam Mein Maqbool Hai Magar Ye Bhi Mangadhat Aur Behuda Waqiyaat Ka Majmua Hai, Imam -e- Ahle Sunnat, Syedi Aala Hazrat Barelvi Alaihi Rehma Ne Is Kitab Ka Radd Farmaya Hai Aur Padhne Se Mana Bhi Farmaya Hai
Risala Ghulam Imam Shaheed Mahaz Na Moatbar Balki Sareeh Baatil Wa Mauzuaat Par Mushtamil Hai

(فتاوی رضویہ، جلد28، صفحہ نمبر83)

⊗ NOOR NAAMA HINDI

Ye Kitab Bhi Awaam Mein Apna Asar Jama Chuki Hai Jabki Ahle Ilm Par Khoob Waazeh Hai Ke Is Kitab Ke Waqiyaat Mauzu Mangadhat Hain, Imam -e- Ahle Sunnat, Syedi Aala Hazrat Barelvi Alaihi Rehma Farmate Hain Ke, Hindi Zubaan Mein Likha Hua Risala Jo Noornama Ke Naam Se Mash'hoor Hai, Uski Riwayat Be Asal Hai, Usko Padhna Jaayez Nahin Hai, Is Liye Ke Is Mein Sawaab Ki Jagah Par Aur Duaon Par Matbaon Mein Jo Asnadi Riwayatein Likhte Hain Wo Aksar Be Asal Hain

(فتاوی رضویہ، جلد26، صفحہ نمبر145)

⊗ TAZKIRA -E- GHAUSIYA

(Musannif : Syed Gul Hasan Qadri)

Kitab Tazkira -e- Ghausiya Jis Mein Ghaus Ali Shah Panipatti Ka Tazkira Hai, Zalalato, Gumrahiyo Balki Sareeh Kufri Baato Par Mushtamil Hai, Aisi Napaak Bedeeni Kitab Ka Dekhna Haraam Hai, Jis Musalman Ke Paas Ho Jala Kar Khaak Kar De

(فتاوی رضویہ، جلد15، صفحہ نمبر44)

⊗ DASTAAN -E- AJEEB

Ye Wo Kitab Hai Jise Baaz Jagah Sayyiduna Imam Jafare Sadiq Radiallaho Ta'ala Anho Ke Koonde Ke Mauqe Par Padhate Hain, Sadarushhariah, Hazrat Allama Mufti Amjad Ali Aazmi Alaihi Rehma Farmate Hain Ke Is Kitab Mein Jo Kuchh Likha Hai Uska Koi Suboot Nahin

(بہار شریعت، حصہ16، صفحہ نمبر286)

⊗ JUNG NAAMA BER ALAM

Ye Kitab Bhi Mauzuaat Ka Majmua Hai, Behrul Uloom, Hazrat Allama Mufti Abdul Mannan Aazmi Alaihi Rehma Likhte Hain Ke Ye Kitab Be Asal Aur Shiyo Ki Tarashida Hai

⊗ SHAAHNAMA ISLAM

Is Kitab Se Bhi Log Waqiyaat Bayaan Karte Hain, Muhaqqiq -e- Aazam, Allama Ahmad Ali Naqshbandi Alaihi Rehma Farmate Hain Ke Ye Kitab Iqbal Daayim Ki Tasneef Hai Aur Ye Shakhs Pakka Rafzi Shiya Tha Is Kitab Ke Mandrajaat Moatbar Nahin, Is Mein Mangadhat Qisse Kahaniya Hain

(میزان الکتب)

⊗ KHAAK -E- KARBALA

Ye Kitab Saahibzada Iftekharul Hasan Sahab Ki Hai, Is Kitab Mein Bahut Se Mauzu Wa Mangadhat Waqiyaat Hain, Imam Husain Radiallaho Ta'ala Anho Ki Janib Aise Aise Waqiyaat Mansoob Kiye Gaye Jinka Tarikh Mein Door Door Tak Nishan Nahin

(ایضاً)

⊗ SHAHEED IBNE SHAHEED

Ye Kitab Bhi Qissa Go Wayizeen Mein Bahut Mash'hoor Hai Jabki Ye Kitab Aur Isi Tarah Musannif Ki Dusri Kitabein Bhi Moatbar Nahin, Ye Saayim Chishti Ki Kitab Hai Aur Mausuf Wo Hain Jo Sayyiduna Ameer -e- Muawiya Radiallaho Ta'ala Anho Ko Bura Bhala Kehta Hai, Maula -e- Qayenat Sayyiduna Aliyyul Murtaza Ko Khlifa Bila Fasl Maanta Hai Lihaza Musannif Tafzeeli Hai Aur Iski Kitabein Ghair Moatbar

(دشمن امیر معاویہ کا علمی محاسبہ)

⊗ QASASUL AMBIYA

Ye Kitab Ghulam Nabi Ibne Inayat Ki Tasneef Hai, Shaarahe Bukhari Hazrat Allama Mufti Shariful Haque Amjadi Alaihi Rehma Farmate Hain Ke Ye Kitab Moatbar Nahin

(فتاوی شارح بخاری)

⊗ SHAHADAT NAAMA

Imam -e- Ahle Sunnat, Aala Hazrat Rehmatullahi Ta'ala Alaih Se Sawaal Hua Ke Shahadat Naama Padhna Kaisa Hai?
Jawab (Diya Gaya Ke) Shahadat Naame Nasr Ya Nazm

Jo Aaj Kal Awaam Mein Raayez Hain Aksar Riwayaat -e- Batila Wa Be Saro Paa Se Mamlu Aur Akazeeb Mauzua Par Mushtamil Hain, Aise Bayaan Ka Sunna Padhna, Wo Shahadat Ho Khwah Kuchh Aur Majlise Milad Mubarak Mein Ho Khwah Kahin Aur, Mutlaqan Haraam Wa Najayez Hai, Khususan Jabki Wo Bayaan Aisi Khurafat Ko Mutzamin Ho Jinse Awaam Ke Aqaid Mein Tazalzal Waaqey Ho Ke Phir To Aur Bhi Zyada Zehre Qaatil Hai, Aise Hi Wujooh Par Nazar Farma Kar Imam Ghazali Alaihi Rehma Waghaira Ayimma -e- Kiraam Ne Hukm Farmaya Ke Shahadat Naama Padhna Haraam Hai, Allama Ibne Hajar Makki Farmate Hain Ke Imam Ghazali Waghaira Ne Farmaya Ke Waayiz Ke Liye Haraam Hai Ke Wo Shahadat -e- Hasnain Kareemain Aur Iske Be Saro Paa Waqiyaat Logon Ko Sunaye

(فتاوی رضویہ شریف، جلد24، صفحہ نمبر109)

Lihaza Hum Tamami Ahbaab Ki Ye Zimmedari Hai Ke In Be Asal Aur Mauzu Mangadhat Kitabo Se Khud Bachein Aur Saare Ahbaab Ko Aagah Bhi Farmayein



Our Branches On Social Networks



Facebook.com/bazmefaizanerazaofficial



Bazmefaizanerazaofficial.blogspot.com



+919102520764



T.me/bazmefaizanerazaofficial



@sabirismayeeli



+919102520764

OUR OTHER BOOKS











